

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, AUGUST 28, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, August 28, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Ivory Lee Young, Jr.  
The Honorable H. Lamar Willis**

**The following members were absent:**

**The Honorable Kwanza Hall  
The Honorable Mary Norwood**

Others in attendance were: Councilmember Felicia A. Moore, Zoning Administrator Charletta Wilson-Jacks, Senior Planner Garnett Brown, Department of Planning and Community Development; Sushma Dersch, Park Design Manager Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. UPDATE PRESENTATIONS**

**1. ATLANTA BELTLINE**

Tina Arbes, Chief Operating Officer for Atlanta BeltLine, Inc., (ABI), gave a short presentation on the BeltLine. She informed the committee that ABI and NE BeltLine, LLC, have formed a public/private Partnership to jointly own, develop and manage the northeast corridor of the BeltLine property own by Wayne Mason. ABI plans to close on the property by the end of this year, subject to financial arrangements. Another development is that the City Utilities Committee just approved legislation for funding the development of the North Avenue Park. For the next two months, ABI has set up a series of Study Group meetings.

**2. COMMERCIAL REVITALIZATION TADs**

Wyman Winston, Deputy Director of TADs, stated that ADA and the Atlanta Public Schools are still working on the Intergovernmental Agreement governing the 4 new Commercial TADs. With respect to Fulton County, he expressed concerns that the County Board of Commissioners may only give conditional approvals of the 4 new TADs

**3. AMERICAN GOLF OPERATION - DELETED AND  
RESCHEDULED TO 9/11/07 CD/HR MEETING**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 07-O-1653 ( 1)    An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by anticipating and appropriating in the amount of \$156,000.00 in the Workforce Investment Act ("WIA") Youth Funds from the State of Georgia Department of Labor for the purpose of funding a Summer Youth Work Experience Project; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-1654 ( 2)    An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by anticipating and appropriating in the amount of \$2,128,577.00 in the Workforce Investment Act ("WIA") Youth Funds from the State of Georgia Department of Labor; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-1655 ( 3)    An Ordinance by Community Development/Human Resources Committee amending the 2007 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$156,789.00 in the Workforce Investment Act ("WIA") Youth Funds from the State of Georgia Department of Labor for the purpose of funding a Youth Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 07-O-1656 ( 4)     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located throughout the City of Atlanta from Various Land Use Designations to Various Land Use Designations; and for other purposes.

**NPU's-A,B,C,D,E,F, H.K,M,O,P AND Y**

**Council Districts 1,2,3,5,6,7,8,9,10 AND 11**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-1657 ( 5)     An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to enter into a Memorandum of Understanding with the Atlanta Downtown Improvement District, Inc. with regard to Woodruff Park; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-1778 ( 6)  
**CDP-07-33**     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2725 Campbellton Road and 1919 Dodson Drive**, from the "Single Family Residential" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes.

**NPU-R**

**Council District 11**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING (CONT'D)**

07-O-1779 ( 7)  
**CDP-07-32** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2343, 2347 and 2368 Hosea L. Williams Drive**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.

**NPU-O**

**Council District 5**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-1780 ( 8)  
**CDP-07-34** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2695 Browns Mill Road, SE**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.

**NPU-Z**

**Council District 12**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

07-O-1781 ( 9)  
**CDP-07-35** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2875 Campbellton Road**, from the "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.

**NPU-P**

**Council District 11**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 07-O-1782 (10) An Ordinance by Community Development/Human  
**CDP-07-36** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties that are located at **305, 309, 315 and 321 Pharr Road, NE; 2985, 2989 and 2991 North Fulton Drive, NE, and 2990 and 2996 Grandview Avenue, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes.  
**NPU-B** **Council District 7**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**E. COMMUNICATIONS**

- 07-C-1622 ( 1) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council president Lisa M. Boarders: Submitting the Fulton County Board of Commissioners' appointment of Ms. Hazel Jacobs (Position 4) to serve as the county's representative on the BeltLine Affordable Housing Advisory Board. This appointment is for a term of 2 years, scheduled to begin on the date of Council confirmation.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

- 07-C-1625 ( 2) A Communication by Mayor Shirley Franklin appointing John Majors to the Atlanta/Fulton County Recreation Authority Board of Trustees to fill the unexpired term of Teresa W. Roseborough, which expires 3/1/08, scheduled to being on the date of Council confirmation.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 07-C-1626 ( 3) A Communication by Mayor Shirley Franklin re-appointing Cecil Phillips to the Atlanta Housing Authority (AHA) for a term of five (5) years, scheduled to being on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL**

- 07-C-1641 ( 4) A Communication by Mayor Shirley Franklin appointing Brian Hooker to the In-Rem Review Board for a term of three (3) years, scheduled to being on the date of Council confirmation.

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 07-C-1642 ( 5) A Communication by Mayor Shirley Franklin appointing Geoff Streat to the In-Rem Review Board for a term of three (3) years, scheduled to being on the date of Council confirmation.

**Councilmember Maddox made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

- 07-C-1647 ( 6)     A Communication by Mayor Shirley Franklin re-appointing Erica Morris to the Municipal Market Board of Directors in the Legal Category, for a term of two (2) years, scheduled to being on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

- 07-C-1648 ( 7)     A Communication by Mayor Shirley Franklin re-appointing Cooper Holland to the Municipal Market Board of Directors in the Retail Merchandising Category, for a term of two (2) years, scheduled to being on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

- 07-C-1649 ( 8)     A Communication by Mayor Shirley Franklin re-appointing Leetra J. Harris to the Municipal Market Board of Directors in the NPU-M (Old 4<sup>th</sup> Ward Historic District) Category, for a term of two (2) years, scheduled to being on the date of Council confirmation.

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 07-C-1650 ( 9)     A Communication by Mayor Shirley Franklin re-appointing Ruth Grisby to the Municipal Market Board of Directors in the Restaurant/Food & Beverage Category, for a term of two (2) years, scheduled to being on the date of Council confirmation.

**FORWARDED WITH NO RECOMMENDATION TO  
COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

- 07-C-1700 (10) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President Lisa M. Borders and members of Council: Submitting their appointment of Ms. Saskia Benjamin to the BeltLine Tax Allocation District (TAD) Advisory Committee to fill the remaining term of Ms. Deborah Miness who resigned. This appointment is for a term of 2 years scheduled to begin on the date of Council confirmation.

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**F. RESOLUTIONS**

- 07-R-1658 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract, on behalf of the Department of Parks, Recreation and Cultural Affairs ("City"), with Astra Group, Inc., for FC 3007000030, Swimming Pool Renovations at Various Sites, for the purpose of providing renovations to the structures, mechanical and plumbing equipment and related items at ten (10) of the city's outdoor swimming pools, in an amount not to exceed \$5,712,419.00. All contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C53 (2005 Park Improvement Bond Fund) 573001 (Facilities Buildings) N12D03B69999 (Swimming Pool Improvements City Wide) \$4,875,731.77; 1C52 (2005 A&B GO Project Fund) 573001 (Facilities Buildings) N12D090892AK (Anderson Park) \$595,247.23; 1C58 (2007 Bond Project Fund) 574001 (Facilities other than Buildings) N12D11B692AK (Ground and Site Improvements; City Wide) \$241,440.00; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**F. RESOLUTIONS (CONT'D)**

- 07-R-1659 ( 2)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Renewal Agreement No. 1 for FC-6005007904, Janitorial Services, on behalf of the Department of Parks, Recreation and Cultural Affairs, with Ramsey & Ramsey Enterprise, Inc., for Janitorial Services at Rosel Fann Recreation Center, Ben Hill Recreation Center, Washington Park Natatorium and the Adamsville Recreation Center, pursuant to the terms and conditions of the Agreement authorized under Resolution 05-R-1139, in an amount not to exceed \$127,107.12, to be charged to and paid from Fund, Account and Center Number 1A01 (General Fund) 523001 (Service Repair and Maintenance Contract) N31101 (Recreation Administration); and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

- 07-O-1474 ( 1)     An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07)  
(Advertised for a Public Hearing on 9/10/07)**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-1475 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

**HELD**

- 07-O-1476 ( 3) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

**H. RESOLUTIONS**

- 07-R-1660 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a contract for FC-6006007911, Inspection Services, on behalf of the Department of Planning and Community Development, Bureau of Housing, with Morlin Home Services, LLC for the purpose of implementing the federally funded Owner Occupied Rehabilitation Program (OORP), in an amount not to exceed \$150,000.00, for a term of 12 months with one twelve (12) month renewal option at the sole discretion of the City. All funds shall be charged to and paid from Fund, Account and Center Numbers: HOME Investment Partnership Program 3P05 529001 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0, 3P05 529002 Y46P0907A3P0) CDBG Housing Rehabilitation Administration 1B01 5\*\*\*\*\* Y46P0103A26A, 1B01 5\*\*\*\*\* Y46P0103A27A; and Mechanicsville Section 108 Loan Program 3P06 529002 Y47Q0273A7K0.

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**H. RESOLUTIONS (CONT'D)**

- 07-R-1661 ( 2)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a contract for FC-6006007914, Programmatic Services, on behalf of the Department of Planning and Community Development, Bureau of Housing, with Metropolitan Alliance of Community Development Corporations (MACDC) for the purpose of implementing the federally funded Owner Occupied Rehabilitation Program (OORP), in an amount not to exceed \$520,000.00, for a term of twelve (12) months with one twelve (12) month Renewal Option at the sole discretion of the City. All funds shall be charged to and paid from Fund, Account and Center Numbers: HOME Investment Partnership Program 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0, 3P05 529002 Y46P0907A3P0; CDBG Housing Rehabilitation Administration 1BB01 5\*\*\*\*\* Y46P0103A26A, 1B01 5\*\*\*\*\* Y46P0103A27A; and Mechanicsville Sectin 108 Loan Program 3P06 529002 Y47Q0273A7K0.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 07-R-1662 ( 3)     A Resolution by Community Development/Human Resources Committee Authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") contract with Del-Har, Inc., for one year in order to pay rental subsidies on twenty-eight (28) units for low income families at the Vanira Village Apartments, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD). All funds shall be charged to and paid from Fund, Account and Center Numbers; 1B02 529002 Y46P0215BBA0. **(Held 8/27/07)**  
**(Held for additional information)**

**HELD**

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**H. RESOLUTIONS (CONT'D)**

07-R-1803 ( 4)     A     **Substitute**     Resolution     by     Community Development/Human Resources Committee to encourage the Fulton County Board of Commissioners to adopt a clean and unconditional resolution consenting to the inclusion of certain Fulton County taxes in the computation of the Tax Allocation Increment for the following City of Atlanta Commercial Tax Allocation Districts: Campbellton Road, Number Seven; Hollowell/M.L. King, Number Eight; Metropolitan Parkway, Number Nine; and Stadium Area, Number Ten.

**Councilmember Sheperd made a motion to approve on substitute on condition. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE ON CONDITION**

**I. PAPERS HELD IN COMMITTEE**

06-O-0262 ( 1)     An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

06-O-0781 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-0495 ( 3)      An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1888 ( 4)      An Ordinance by Community Development/Human  
**CDP-06-65**      Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-H**

**Council District 1**

**HELD**

06-O-1895 ( 5)      An Ordinance by Community Development/Human  
**CDP-06-72**      Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-W**

**Council District 5**

**HELD**

06-R-2056 ( 6)      A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-C-1984 ( 7)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

- 06-O-1923 ( 8)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

- 06-O-1925 ( 9)     An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-O-2696 (10) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

- 07-O-0085 (11) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

- 07-O-0392 (12) An Ordinance by Community Development/Human  
**CDP-07-05** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2068-2100 Dekalb Avenue, NE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07, deferred to 2<sup>nd</sup> Quarter CDP Public Hearing 6/11/07) (Held 6/12/07, deferred to 3<sup>rd</sup> Quarter CDP Public Hearing 9/10/07)**

**NPU-N**

**Council District 5**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0401 (13) An Ordinance by Community Development/Human  
**CDP-07-14** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **3710-  
3770 Powers Ferry Road** from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)**  
**NPU-A Council District 8**

**HELD**

07-O-0402 (14) An Ordinance by Community Development/Human  
**CDP-07-15** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **422,  
424, 501 & 509 Pryor Street**, from the "Medium Density  
Residential" Land Use Designation to the "Low Density  
Commercial" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)**  
**NPU-V Council District 4**

**HELD**

07-O-0615 (15) An Ordinance by Councilmember Jim Maddox to amend the  
Land Use Element of the City of Atlanta 2004  
Comprehensive Development Plan (CDP) so as to designate  
property in the Cascade Falls Subdivision, after its  
annexation into the City of Atlanta, as Single-Family  
Residential; and for other purposes. **(Held 3/27/07 for a  
Public Hearing 6/11/07)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0673 (16) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a sideview; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

**HELD**

07-O-0682 (17) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to create a new Section 15-07.006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07 at the request of the Department) (Substituted 8/28/07)**

**SUBSTITUTED AND HELD**

07-R-0691 (18) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement, for FC-600700020, Programmatic Services, with the Housing Authority of Dekalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

**FILE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-R-0692 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

- 07-O-0687 (20) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

**HELD**

- 07-O-0935 (21) A **Substitute** Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0958 (22) An Ordinance by Community Development/Human  
**CDP-07-18** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1101  
Collier Road, NW**, from the "Industrial" and "Medium  
Density Residential" Land Use Designations to the "Mixed  
Use" Land Use Designation; and for other purposes. **(Held  
5/29/07) (A Public Hearing was held on 6/11/07)**  
**NPU-C Council District 9**

**HELD**

07-O-0962 (23) An Ordinance by Community Development/Human  
**CDP-07-20** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **479-  
489 Stephens Street, SW**, from the "Industrial" Land Use  
Designation to the "High Density Residential" Land Use  
Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-V Council District 4**

**Councilmember Mitchell made a motion to approve on  
substitute. The vote was unanimous.**

**FAVORABLE - REFERRED TO ZONING COMMITTEE**

07-O-0996 (24) An Ordinance by Community Development/Human  
**CDP-07-22** Resources Committee to amend the Land Use Element of  
the City of Atlanta 2004-2019 Comprehensive Development  
Plan (CDP) so as to re-designate property that is located at  
**668 North Avenue, NW**, from the "Medium Density  
Residential" Land Use Designation to the "High Density  
Residential" Land Use Designation; and for other purposes.  
**(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**NPU-L Council District 3**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-O-0998 (25)  
CDP-07-29
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (A Public Hearing was held on 6/11/07)**
- NPU-B Council District 7

**HELD**

- |   |  |                                  |
|---|--|----------------------------------|
| <p>07-O-0999 (26)<br/> <b>CDP-07-30</b></p> | <p>An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at <b><u>930 Mauldin Street (aka Fulton Terrace), SE</u></b>, from the "Low Density Commercial" Land Use Designation to the "Very High Density Residential" Land Use Designation; and for other purposes. <b>(Held 5/29/07) (A Public Hearing was held on 6/11/07)</b></p> | <p><b>NPU-N</b></p>              |
|   |  | <p><b>Council District 5</b></p> |

**HELD**

- 07-R-1083 (27) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Litton Loan Servicing, L.P., in order to participate in the City of Atlanta's Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/29/07 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-1084 (28) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

**HELD**

07-O-1115 (29) An Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Public Hearing held 6/11/07) (Held 6/12/07 for a second Public Hearing scheduled for 9/10/07)**

**HELD**

07-R-1257 (30) A Resolution by Community Development/Human Resources Committee to authorize the Mayor to enter into a contract with SUMMECH Community Development Corporation for the rehabilitation of four affordable rental housing units in an amount not to exceed \$200,000.00, to be charged to and paid from Fund, Account and Center Number 3P05 (Home Investment Trust Fund) 529002 (Service Grants) Y46P0242A3Q0 (SUMMECH Block 85 Housing HM-33); to amend the 2006 Annual Action Plan of the 2005-2009 Consolidated Plan to change the name, scope and location of HM-06-33, SUMMECH Block 85 Housing Project; and for other purposes. **(Held 6/26/07 for a 30-day public review period)**

**Councilmember Sheperd made a motion to approved.  
The vote was unanimous.**

**FAVORABLE**

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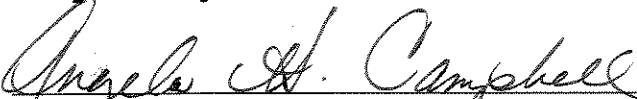
**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-R-1448 (31) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate alternative housing is found for each resident who will be displaced; and for other purposes. **(Held 7/11/07 at the request of the sponsor and the Department)**


**HELD**

**There being no further business before the committee the meeting was adjourned at 3:00 pm.**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**